

Application for Readmission



Please mail or Fax:

Office of Admissions PO Box 819 Browning, Mt 59417 Fax 406-338-3776 Phone 406-338-5441

Name _____ Student ID # _____

List any other name under which your records might appear _____

Mailing Address: _____ Permanent Address: _____

Telephone Number (____) _____ Cell Number (____) _____

Date of Birth _____ Gender: Male Female

Are you a citizen of the United States? Yes No if no, what is your immigration status? _____

High school graduation place and date: _____

HiSET/GED date of graduation: _____ Testing center name: _____ City and State: _____

List all colleges/universities attended since last enrolled at Blackfeet Community College	(Name)	(Location)	(Dates)	(Degrees Earned)

Term of Enrollment: Fall 20____ Spring 20____ Summer 20____

BCC/Browning High School Dual Enrollment? Yes No If yes, please list terms attended _____

Please indicate your educational goal:

- Associate's degree or Certificate (Indicate field of study) _____ (See declaration of major form)
- Non-degree seeking (not pursuing a degree, certificate or financial aid at this institution)
- For personal/professional development
- For transfer to another institution
- For teacher certification
- 2 + 2 Consortium Student List degree seeking _____ List home institution _____

Please circle your current degree:

<u>Associate of Arts Degree</u> <input type="radio"/> AA – Elementary Education <input type="radio"/> AA – Addiction Studies <input type="radio"/> AA – Behavioral Health <input type="radio"/> AA – Criminal Justice <input type="radio"/> AA – Psychology <input type="radio"/> AA – Social Work <input type="radio"/> AA – Liberal Arts <input type="radio"/> AA – Piikani Governance & Leadership <input type="radio"/> Other: _____ Catalog year: _____	<u>Associate of Science Degree</u> <input type="radio"/> AS– Accounting <input type="radio"/> AS– Business Management <input type="radio"/> AS – Early Childhood Education PK-3 rd Grade <input type="radio"/> AA – General Education in: <input type="radio"/> Health Science <input type="radio"/> Math <input type="radio"/> Science <input type="radio"/> AS – Pre-Engineering <input type="radio"/> AS – Registered Nursing <input type="radio"/> Other: _____ Catalog year: _____
<u>Associate of Applied Science Degree</u> <input type="radio"/> AAS – Computer Information Systems <input type="radio"/> AAS – Early Childhood Education <input type="radio"/> AAS – Practical Nursing <input type="radio"/> AAS – Piikani Language Studies <input type="radio"/> AAS – Construction Technology <input type="radio"/> Other: _____ Catalog year: _____	<u>One Year Certificates/Endorsements</u> <input type="radio"/> Behavioral Health Aide – 1-year certificate <input type="radio"/> Tribal Advocate – 1-year certificate <input type="radio"/> Class 7 – American Indian Language & Cultural Specialist <input type="radio"/> Building Trades – 1-year certificate <input type="radio"/> Other: _____ Catalog year: _____
<u>Training (Less than one year)</u> <input type="radio"/> BHA Endorsement <input type="radio"/> Solar Energy <input type="radio"/> Plumbing <input type="radio"/> Electrical	<u>Training (Less than one year)</u> <input type="radio"/> Welding <input type="radio"/> Flagger Training <input type="radio"/> Emergency Medical Response/Emergency Medical Technician <input type="radio"/> Commercial Truck Driving/Heavy Equipment Operator <input type="radio"/> Other: _____

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Disability Information

All students attending BCC are entitled to equal access to academic programs and services. By federal law, students with documented disabilities are entitled to reasonable accommodations in order to fully participate in the student experience. All request regarding disability will be confidential and will not be used as a factor in granting or denying admission. Any student and/or person with disabilities concerned about accessibility and/or accommodation issues should contact the Disabilities coordinator in the Student Success Center (406)338-5421 Extension: 2233

Safety and Security – All applicants must answer these questions.

Have you ever been convicted of a felony (please include instances of deferred sentencing)? **Yes** **No**

A felony in Montana State Law is defined as a crime for which more than one year in prison may be imposed.

Have you been subjected to court-ordered confinement for threatening or causing physically or emotional injury to persons or property? **Yes** **No**

Have you ever been disciplined, suspended from, or placed on probation at any educational institution for non-academic reasons that results in a student leaving school for a fixed time, period, less than permanently. Dismissal from a college for disciplinary reasons is defined as a permanent separation from an institution of higher education on the basis of conduct or behavior. **Yes** **No**

Have you ever been required to register as a sexual or violent offender? **Yes** **No**

If you answered “yes” to any of the above questions, please provide and explanation with this application. Failure to do so will delay the processing of your application.

An affirmative response to any of these questions will not automatically prevent admission, but you will be asked by BCC to provide additional information. This information will be reviewed by a campus committee to ensure campus safety.

Any falsification or omission of data may result in a denial of admission or dismissal.

I hereby certify, to the best of my knowledge, the information on this application for readmission is true and complete, without evasion or misrepresentation. I understand that, if it is later found otherwise, it is sufficient cause for rejection or dismissal.

Date of application _____

Applicant’s Complete Legal Signature _____

If my application of readmission is approved, I agree to abide by the present and future rules and regulations both academic and non-academic, and the scholastic standards of the appropriate institution, its colleges, schools, departments and institutes, including, but not limited to those rules, regulations and standards stated in both the undergraduate and graduate catalogs, I further acknowledge that, if I fail to adhere to these regulations or meet these requirements, my registrations may be cancelled.

Date of application _____

Applicant’s Complete Legal Signature _____